

General Federation of Women's Clubs of North Carolina 2022-2024 HEALTH and WELLNESS Community Service Program Award Entry



| Chairman | Holly Coleman |
|---------------------|---------------|
| Junior Chairman | Brittany May |
| Juniorette Chairman | Angela Moss |

DEADLINE: FEBRUARY 1st to submit a copy of the completed award entry form and supporting narrative. **Email** to appropriate Chairman with timestamp no later than 11:59PM on (2/1). If mailed, postmark no later than 02/01.

| Club Name | General/Junior/Juniorette | | |
|-----------------------|---------------------------|---------------|--|
| Address/City | # Members | District | |
| | | | |
| Club President's Name | Phone # | Email Address | |
| | | | |

| Up to 5 Projects | #Programs & Projects | Volunteer Hours | Dollars Donated | In-Kind Donations | #Members Participating | Affiliate Organization |
|------------------|-------------------------|--------------------|--------------------|----------------------|---------------------------|---------------------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| TOTALS | | | | | | |

Choose one of your Club's five projects listed above to be judged for the Club Creativity Award.

| Club Creativity Entry: | |
|-------------------------------|--|

AWARD ENTRY INSTRUCTIONS

- **Up to 5 Projects:** List up to **(5)** projects in this CSP for the Outstanding General, Junior & Juniorette Club CSP Awards.
- **Creative Entry:** Choose **(1)** project as the Club Creativity Award entry. One Club will be chosen to represent GFWC-NC in the GFWC Contest.
- o **Narratives:** Include any facts you consider vital to the reader's understanding of your project.
- o Include information that "Tells Your Club's Story" and answers the questions: Who? What? Where? Why? How?
- o Include statistics and information about the *community impact* of your projects.
- o List community organizations, businesses, other GFWC clubs, and GFWC Affiliate Organizations involved.
- o Include number of members participating in each project. This should not exceed the total number of club members.
- o Project narratives should be 300 to 500 words each, for up to 5 projects, on a maximum of three (3) pages, accompanied by the completed Award Entry Form.
- o Keep one copy of your completed award entry for your club's files.