



General Federation of Women's Clubs of North Carolina
2022-2024 Advancement Plan
Fundraising and Development Award Entry



Co-Chairman	Ann Landis	[REDACTED]	[REDACTED]
Co-Chairman	Vicki Daughtery	[REDACTED]	[REDACTED]

DEADLINE: FEBRUARY 1st to submit a copy of the completed award entry form and supporting narrative.
 Email to alandis@ec.rr.com with timestamp no later than 11:59PM on (2/1). If mailed, postmark no later than 02/01.

Club Name		General/Junior	
Cary Woman's Club		General	
Address/City		#Members	District
P.O. Box 918, Cary, NC 27512		39	VI
Club President's Name	Phone #	Email Address	
Mary Grayson Hart	[REDACTED]	[REDACTED]	

Up to 5 Projects	#Programs & Projects	Volunteer Hours	Dollars Raised	In-Kind Donations	#Members Participating	Affiliate Organization
"Silent Volunteer"	2	20	9000		39	
Pecan Sale	1	280	2000		39	
Craft Fair	1	242	1483	425	39	
Note in the Pocket	1	37	2325	22	39	
Donations	1	308	1885	1590	39	
TOTALS	6	887	17580	2037		

Choose one of your Club's **five** projects listed above to be judged for the **Club Creativity Award**.

Club Creativity Entry: "Silent Volunteer"

AWARD ENTRY INSTRUCTIONS

Awarded to the General or Junior Club reporting the best overall work in Fundraising.

- **Up to 5 Projects:** List up to (5) projects in this area.
- **Creative Entry:** Choose (1) project as the Club Creativity Award entry. One Club will be chosen to represent GFWC-NC in the GFWC Contest.
- **Narratives:** Include any facts you consider vital to the reader's understanding of your project.
- Include information that "Tells Your Club's Story" and answers the questions: Who? What? Where? Why? How?
- Include statistics and information about the *community impact* of your projects.
- List community organizations, businesses, other GFWC clubs, and GFWC Affiliate Organizations involved.
- Include number of members participating in each project. This should not exceed the total number of club members.
- Project narratives should be 300 to 500 words each, for up to 5 projects, on a maximum of three (3) pages, accompanied by the completed Award Entry Form.
- Keep one copy of your completed award entry for your club's files.
- **NOTE:** Fundraising activities for the President's Special Project, Director of Juniors Special Project, Corporate Champions for Women and Children, Projects in your own backyard, or Projects benefitting state, national and international programs are eligible for submission for this award.