



**General Federation of Women's Clubs of North Carolina  
2022-2024 ENVIRONMENT  
Community Service Program Award Entry**



|                            |                          |
|----------------------------|--------------------------|
| <b>Chairman</b>            | <b>Jill Sutphin</b>      |
| <b>Junior Chairman</b>     | <b>Christina Mueller</b> |
| <b>Juniorette Chairman</b> | <b>Angela Moss</b>       |

**DEADLINE: FEBRUARY 1<sup>st</sup>** to submit a copy of the completed award entry form and supporting narrative.  
**Email** to appropriate Chairman with timestamp no later than 11:59PM on (2/1).  
If mailed, postmark no later than February 1<sup>st</sup>.

|                              |                |                                  |                 |
|------------------------------|----------------|----------------------------------|-----------------|
| <b>Club Name</b>             |                | <b>General/Junior/Juniorette</b> |                 |
| <b>Address/City</b>          |                | <b># Members</b>                 | <b>District</b> |
| <b>Club President's Name</b> | <b>Phone #</b> | <b>Email Address</b>             |                 |

| <b>Up to 5 Projects</b> | <b>#Programs &amp; Projects</b> | <b>Volunteer Hours</b> | <b>Dollars Donated</b> | <b>In-Kind Donations</b> | <b>#Members Participating</b> | <b>Affiliate Organization</b> |
|-------------------------|---------------------------------|------------------------|------------------------|--------------------------|-------------------------------|-------------------------------|
|                         |                                 |                        |                        |                          |                               |                               |
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|                         |                                 |                        |                        |                          |                               |                               |
| <b>TOTALS</b>           |                                 |                        |                        |                          |                               |                               |

Choose one of your Club's **five** projects listed above to be judged for the **Club Creativity Award**.

**Club Creativity Entry:** \_\_\_\_\_

**AWARD ENTRY INSTRUCTIONS**

- **Up to 5 Projects:** List up to **(5)** projects in this CSP for the Outstanding General, Junior & Juniorette Club CSP Awards.
- **Creative Entry:** Choose **(1)** project as the Club Creativity Award entry. One Club will be chosen to represent GFWC-NC in the GFWC Contest.
- **Narratives:** Include any facts you consider vital to the reader's understanding of your project.
- Include information that "*Tells Your Club's Story*" and answers the questions: Who? What? Where? Why? How?
- Include statistics and information about the *community impact* of your projects.
- List community organizations, businesses, other GFWC clubs, and GFWC Affiliate Organizations involved.
- Include number of members participating in each project. This should not exceed the total number of club members.
- Project narratives should be 300 to 500 words each, for up to 5 projects, on a maximum of three (3) pages, accompanied by the completed Award Entry Form.
- Keep one copy of your completed award entry for your club's files.